



SPOV:js 05/23/06 3382-66135-01 531408.doc 305319.01

*[Signature]*  
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Chilimbi et al.

Application No. 10/693,834

Filed: October 24, 2003

Confirmation No. 1003

For: ADAPTIVE INSTRUMENTATION  
RUNTIME MONITORING AND  
ANALYSIS

Examiner: Not yet assigned

Art Unit: 2122

Attorney Reference No. 3382-66135-01

**CERTIFICATE OF MAILING**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent  
for Applicant(s)

Date Mailed May 23, 2006

**INFORMATION DISCLOSURE STATEMENT**  
**PURSUANT TO 37 C.F.R. § 1.97(b)(3)**

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Listed on the accompanying form PTO-1449 are several English-language documents.

Applicants respectfully request that these documents be listed as references cited on the issued patent.

Copies of United States patents and United States published patent applications do not have to be provided to the Patent Office (37 C.F.R. 1.98(a)(2)(ii)). Copies of unpublished U.S. applications do not have to be provided, as long as the application is available on PAIR, as this requirement of 37 C.F.R. § 1.98(a)(2)(iii) has been waived by the United States Patent and Trademark Office pursuant to the Official Gazette Notice on October 19, 2004 (1287 OG 163). Applicants will provide copies of such patents or applications upon request.

Applicants filed this Information Disclosure Statement ("IDS") before the mailing date of a first Office action on the merits. As a result, no fee should be required to file this IDS. However, if the Patent Office determines that a fee is required for Applicants to file this IDS, please charge any such fees, or credit overpayment, to Deposit Account No. 02-4550. A **duplicate copy** of this Information Disclosure Statement is enclosed.

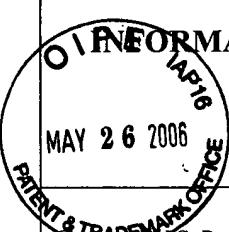
The filing of this IDS shall not be construed to be an admission that the information cited in the statement is, or is considered to be, prior art or otherwise material to patentability as defined in 37 C.F.R. §1.56.

Respectfully submitted,

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| <b>INFORMATION DISCLOSURE STATEMENT<br/>BY APPLICANT</b><br><br>   |                                | <b>Attorney Docket Number</b> | 3382-66135-01           |                                      |
|--|--------------------------------|-------------------------------|-------------------------|--------------------------------------|
|  |                                | <b>Application Number</b>     | 10/693,834              |                                      |
|  |                                | <b>Filing Date</b>            | October 24, 2003        |                                      |
|  |                                | <b>First Named Inventor</b>   | Chilimbi                |                                      |
|  |                                | <b>Art Unit</b>               | 2122                    |                                      |
|  |                                | <b>Examiner Name</b>          | Not yet assigned        |                                      |
| <b>U.S. PATENT DOCUMENTS</b>   |                                |                               |                         |                                      |
| Copies of U.S. Patent documents do not need to be provided, unless requested by the Patent and Trademark Office. For patents, provide the patent number and the issue date. For published U.S. applications, provide the publication number and the publication date. For unpublished pending patent applications, provide the application number and the filing date. |                                |                               |                         |                                      |
| <b>Examiner's Initials*</b>  | <b>Cite No.<br/>(optional)</b> | <b>Number</b>                 | <b>Publication Date</b> | <b>Name of Applicant or Patentee</b> |
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| <b>EXAMINER<br/>SIGNATURE:</b>   | <b>DATE<br/>CONSIDERED:</b> |
| * Examiner: Initial if reference considered, whether or not in conformance with MPEP 609. Draw line through cite if not in conformance and not considered. Include copy of this form with next communication to applicant. |                             |